

## Transcript - Called Chosen Faithful

I have had many people tell me this could be is the best feast they have had and this is a blessing we could share this with you and be here. This has been an exciting feast, hasn't it? We learned about who Melchizedek is, where the temple mount is, where the crucifixion was ... so it's like, what will I do for a grand finale?

But what I want to do today is tie all these together because without the message I am giving today, all the other messages are kind of pointless. And I want to start in Matthew 22.

**Mat 22:1-14** *And answering, Yahshua again spoke to them in parables, saying The kingdom of Heaven is compared to a man, a king, who made a wedding feast for his son. And he sent his slaves to call those being invited to the wedding feast, but they did not desire to come. Again, he sent other slaves, saying, Tell the ones invited, behold, I have prepared my supper; my oxen, and the fatlings are killed, and all things ready; come to the wedding feast. But they sneered at it and they went away, one to his own field, and one to his trading. And the rest, seizing his slaves, mocked and killed them. And hearing the king became angry. And sending his armies, he destroyed those murderers and burned their city. Then he said to his slaves, Indeed, the wedding feast is ready, but those invited were not worthy. Then go onto the exits of the highways and call to the wedding feast as many as you may find. And going out into the highways, those slaves gathered all, as many as they found, both evil and good. And the wedding feast was filled with reclining guests. And the king coming in to look over those reclining, he saw a man there not having been dressed in a wedding garment. And he said to him, Friend, how did you come in here, not having a wedding garment? But he was speechless. Then the king said to the servants, Binding his feet and hands, take him away and throw him out into the outer darkness. There shall be weeping and gnashing of the teeth. **For many are called, but few chosen.***

It's a very scary scripture when you read it when you think about it, that this is a scripture for the end-time that in the days we are living in, there are people out there who were called by Yahweh that when the wedding supper comes, they are not going to be ready. And I wonder sometimes, even with the invitation from Yahweh to come and spend the feast beforehand ... even look in your own congregations, just to take it to a local level. When someone is asked, "We need somebody to do this or we need somebody to do that." How busy they are. "Oh, I can't serve, I have things to do." And like it says, *For many are called, but few are chosen.* But what I want to get into today, *fewer are faithful ...* For many are called, but few are faithful.

In the Bible numbers are very important and you know the number 5 is the number of grace, number 6 is the number of man, number 7 is perfection. Today, this is the 8<sup>th</sup> Great Day. What is the number 8? New beginnings and this is what I want ... to be a new beginning for all of us. I want us to go out from here and never be the same again. The things that happen this feast, the spiritualism we have seen, the power that's come from Yahweh's Spirit; let's take that somewhere from here. So 8 is new beginnings, 9 is judgement, 12 is perfect government, 40 is trials but 3 is the number of unity. And I want to show you a pattern of 3's.

For many are called, few are chosen but fewer are faithful... and I want to relate that to water baptism, Spirit baptism, fire baptism. We go first to water baptism, Luke 3.

**Luk 3:16-17** *John answered all, saying, "I indeed baptize you with water; but He stronger than I comes, of whom I am not fit to loosen the thong of His sandals. He will baptize you in the Holy Spirit and fire, He who holds a winnowing fan in His hand and has cleansed His threshing floor, He will gather the wheat into His granaries, but the chaff He will burn in the fire that cannot be put out."*

Remember when we went to the Biblical Garden, you saw a threshing floor. And you know the difference now, how they grind the wheat and how they raise it up and the wind blows the chaff one way but the wheat goes to the other way. So he says he's just there to baptize in water but someone is coming greater to baptize in the Holy Spirit and baptize in fire.

Many receive water baptism for repentance but don't enter into covenant relationship through obeying the Torah. And we know that, if you look at the world today, there are 2 billion people who claim the Person in Matthew, Mark, Luke and John, whether you call Him Jesus or Yahshua, is their Savior; 2 billion people in the world. They say within the next 10-15 years that more that 50% of the world will be "Christian". So many are called, you know there are many who come to a water baptism.

Water baptism is about an outward repentance but how many are chosen? How many people go to the baptism of the Holy Spirit? And I would like to read about that.

**Act 19:1-6** *And it happened, in the time Apollos was in Corinth, Paul was passing through the higher parts to come to Ephesus. And finding some disciples, he said to them, Believing, did you receive the Holy Spirit? And they said to him, We did not even hear whether the Holy Spirit is. And he said to them, Then to what were you baptized? And they said, To the baptism of John. And Paul said, John indeed baptized with a baptism of repentance, saying to the people that they should believe into the One coming after him, that is, into the Messiah, Yahshua. And hearing, they were baptized into the name of the Master Yahshua. And Paul laying hands on them, the Holy Spirit came on them, and they spoke in different languages and prophesied.*

**Joh 4:22-24** *You worship what you do not know; we worship what we know, for life is of the Jews ... and this is when Yahshua is talking to the Samaritan woman at the well ... But an hour is coming, and now is, when the true worshipers will worship the Father in spirit and in truth. For the Father also seeks such, the ones worshipping Him. Elohim is spirit, and the ones worshipping Him must worship in spirit and truth.*

So we see the water baptism, the outward baptism for repentance ... it's not necessarily a baptism to Spirit and truth. It's not a baptism receiving the Holy Spirit. It's an outward sign. We know many people who are Christians in the world, very good people, but it is a very surface level. Say a little prayer, accept Jesus in your heart; there's no change. There is not an indwelling of the Holy Spirit; there is not a covenant relationship. And we read that in Romans the 8<sup>th</sup> chapter the other day ... unless the Spirit of Yahweh dwells in you, you are none of His. So again, many are called, few are chosen.

**Act 5:32** *And we are His witnesses of these things, and also the Holy Spirit, whom YAHWEH gave to those obeying and believing Him ... He gave to those obeying Him ... so the Holy Spirit is the witness because it indwells in the person that obeys Him.*

**Rom 8:7-11** *because the mind of the flesh is enmity towards YAHWEH; for it is not subject to the Torah of YAHWEH, for it is not possible to be so. And those being in the flesh are not able to please YAHWEH. But you are not in flesh, but in Spirit, since the Spirit of YAHWEH dwells in you. But if anyone has not the Spirit of Messiah, this one does not belong to Him. But if Messiah is in you, the body indeed is dead because of sin, but the Spirit is life because of righteousness. But if the Spirit of the One having raised Yahshua from the dead dwells in you, the One having raised the Messiah from the dead will also make your mortal bodies live through the indwelling of His Spirit in you.*

So very clearly, without the Spirit of Yahshua living in you, you will not be a first-fruit. And we talked a lot about that. What are the First-fruits? They are of the Melchizedek priesthood. So you have to have the Spirit dwelling in you. *Many are called, few are chosen.*

And I am amazed how many people don't believe in baptism. Even a lot of Messianic people don't believe in baptism. But very very clearly, the way you receive the Holy Spirit it through baptism and the laying on of hands. That's what scripture tells us. So many people who are called, like I said, they are out there, they have some form of the Person that's in Matthew, Mark, Luke and John ... whatever they may call Him ... they may call Him by a different name but they believe in Him. They will say that but they don't go into covenant relationship.

See, you have to keep the Torah. You have to have to repent of your sins and keep the Torah to come into covenant relationship. He gives His Spirit to those who obey Him. If you are not being obedient to His law then you are not going to get the indwelling of His Holy Spirit. You're not going to enter the covenant relationship.

Now most of us in this room have done that. We have repented of our sins, we have accepted Yahshua for the forgiveness of our sins, we've been baptised in water, we have had hands laid on us for the indwelling of the Holy Spirit and we talk a lot about called and chosen. *Many are called and few are chosen* but **how many of us are faithful?** How many of us are ready to go to that next level in our calling?

And let's look at the baptism of fire because the baptism of fire is where you have to go if you want to be faithful. The ones that go to the baptism of fire, **they must have the burning desire for the will of the Father.** Remember Revelation 14:1? They followed the Lamb wherever He goes. These are the ones who follow the Lamb wherever He goes.

Hebrews 12 and let's look at the baptism of fire because it was prophesied. *The One who comes after me will have the baptism of fire.*

**Heb 12:5-8** *And you have forgotten the exhortation which He speaks with you, as with sons, "My sons, do not despise the chastening of YAHWEH, nor faint while being corrected by Him. For whom YAHWEH loves, He chastens, and disciplines every son whom He is pleased." If you endure discipline, YAHWEH is dealing with you as with sons; for who is the son whom a father does not discipline? But if you are without discipline, **of which all have become sharers**, then you are strangers, and not sons.*

And this is the very thing Gary talked about yesterday, blessings and cursing. You know the Western mindset ... if you're going through a trial you must be doing something wrong. No, it's for the purifying of our faith and **if we are not going through these purifications, we are**

**not becoming faithful.** That is the way to be faithful is to go through this purification. If you go to Luke 12 and let's look at what Yahshua said about this baptism of fire.

**Luk 12:49-50** *I came to hurl fire into the earth, and I desire it has been lit, if not already? But I have a baptism to be immersed in, and I am greatly afflicted until it is fulfilled.*

It says **Yahshua learned obedience** through all the things He suffered. Can you imagine, our Savior Yahshua Eternal, **He even learned obedience coming in the flesh through the things He suffered.** And it's the same thing for us. Through the baptism of fire and the purification of the soul is where we are learning that obedience. Without that, like it says, we're not children. We're called literally bastards, illegitimate children, if we don't go through that baptism of fire. Let's go to Matthew 20:22-23 and this is where Yahshua's two disciples came and they asked where one would sit on His left and one would sit on His right and look what said.

**Mat 20:22-23** *But answering, Yahshua said, You do not know what you ask. Are you able to drink the cup which I am about to drink, and to be baptized with the baptism with which I am to be baptized? They said to Him, We are able. And He said to them, Indeed you shall drink My cup, and you shall be baptized with the baptism with which I am baptized; but to sit off My right and off My left hand is not Mine to give, but to those for whom it was prepared by My Father.*

So we have to realize when we go through this purification, it's not a bad thing. Purification is a good thing. It's like gold. The only thing you can purify is something that is precious. Take a piece of plastic and put it in fire and what's going to happen to it? It's going to melt and it's going to stink and burn like nothing. Take a piece of gold and put it in the fire and see what happens. It comes out better. Like Gary was saying yesterday, with a diamond the same thing. Coal compressed becomes precious. And that's what our trials are to us. They are something that is precious because **they are purifying us away from the flesh** to that spiritual relationship.

So again the problem ... and think about this as maybe a Sabbath keeper and a commandment keeper, sitting here ... think about it, where most of us go from called to chosen but we are never thinking about becoming faithful. See you have to remember something ... the Sabbath, clean and unclean meats, the Holy Days; **the Father gave these to set us apart for a holy purpose.** But **if you stop at that sanctification, you're never going to go on the glorification.** You have to move to that next step. You have to. And you will see as we go on that Yahshua says about the people even that are called, that are chosen, if they don't become faithful what will happen to them. And it's scary, it's really scary. That's why I have said because you know what happened ... you are called and you become chosen and you don't go to faithful, you will become **self-righteous.** And this is what I have seen with a lot of people who are Sabbath keepers. They start **criticizing** Sunday believers, "Oh these funny Sunday keepers" making jokes about them ... and that's not what this is about. We should cherish the fact that our Father gave us these things but it's not to make us self-righteous. And I always say, the day you start giving more credit to you for keeping the Sabbath than giving honor to the One who created it, you are losing the blessing. The blessing goes to the Father who created and we should be so awed that He shared this knowledge with us. But **if you don't go from chosen to faithful, it turns into self-righteousness.** Let's go to 1 John 5 and let's look at something that happens through the baptism of fire. And part of this verse 1 John 5, I'm going to read verse 6, 7, and 8. I'm not going to read the part that was in the Latin Vulgate because it's not there in the original.

I'm going to read you from the original TextusReceptus and I'm just rejecting the stuff in the Latin Vulgate put in there by Jerome. But this is the way it should read:

**1Jn 5:6-8** *This is the One coming through water and blood, Yahshua Messiah; not by the water only, but by the water and the blood. And the Spirit is the One witnessing, because the Spirit is the truth. And there are three who bear witness: The Spirit, and the water, and the blood; and these three are one.*

And again in the Latin Vulgate, they had this little thing that the Father, the Son, the Holy Spirit but it's not in the original. Clearly, what he is talking about here, he's talking about the Spirit and the water and the blood ... the three are to the one. Now why? Because **the water** is the baptism that brings us to repentance; **the Spirit** is the baptism that brings us into the covenant relationship but **the blood** is the baptism that brings us into faithfulness. The water is the baptism that brings us to repentance; the Spirit is the baptism that brings us into the covenant relationship but the blood is the baptism that brings us into faithfulness, the shedding of blood.

In Hebrews 12:4 ... you don't have to go there ... I'll read it to you, just one verse. **Heb 12:4** *You did not yet resist unto blood, striving against sin.* How many in this room have shed blood struggling against sin? See this is the baptism of fire. This isn't an easy one. This is purification. It could be martyrism.

Remember the apostle in Acts 5, I believe it is, where they rejoiced that they were counted worthy to be beaten for His sake. And it's coming ... could be some in this room, maybe not ... but there is coming a martyrism again on the earth of believers. And like it says, you can read it in Revelation the 6<sup>th</sup> chapter where it's talking about the seals of Revelation ... now remember the 5<sup>th</sup> seal, martyrism, and the souls under the altar are crying, "*When will you avenge our blood?*" He says, "*Relax until your brothers who also must be martyred like you are.*"

So we have to think about this. If we want to go to the next step of being faithful, it's not going to be easy. You're not going to do it by going to Sabbath service once a week on Saturday, by not eating pork and by meeting once a year on a Holy Day. You will not become faithful by doing that alone. Those things should be setting you apart so that you can move on to the next step of your calling. But if you want to be faithful, you better be ready to shed some blood. **You are going to have to fight sin with everything you have got.** And it is everywhere and in our society, it's so normal ... the things we say, we keep all the time ... well me mostly ... talking about the Western mindset ... the things that we consider normal are an abomination to our Father, absolutely, an abomination. Even just in simple things sometimes, go in the streets and look how the women dress in our society on average in the world. It's terrible. Yahweh did not make our temple, our bodies to be shown to every Tom, Dick and Harry out there.

You are the temple of the Holy Spirit and it's dwelling within us. And we have to make sure what we are watching, when you are watching TV and there's these evil things on TV or these bad things, you're bringing that into your temple. If you want to be faithful, it must be a commitment. There will be trials, like Gary said, along the line. And there will be shedding of blood. We have to fight sin with everything we've got because we've got to get to that purifying.

1 Peter 1:3 ... This is the last point I will make on this baptism of fire.

**1Pe 1:3-5** *Blessed be the Elohim and Father of our Master Yahshua Messiah, He according to His great mercy having regenerated us to a living hope through the resurrection of Yahshua Messiah from the dead, to an inheritance incorruptible and undefiled and unfading, having been kept in Heaven for you. While you were kept by the power of Elohim, being guarded through faith to a **salvation ready to be revealed in the last time;***

Did you get that? There is something here that was not revealed, the salvation that is only coming about in the end-time. You know the 144,000 in Revelation, **they are only there in the end-time**. There is a purified bride that is going to be in our time that was not here for 2,000 years. Are we ready to go to that step? Do you want to strive to part of that? So, it's revealed in the last time.

**1Pe 1:6-7** *wherein you will rejoice forever, not withstanding, at the present time you are pressed a little, by the various trials that have come upon you; so that the proving of your faith, much more precious than perishing gold, but having been **proved through fire**, may be made manifest to praise and honor and glory at the revelation of Yahshua Messiah;*

Purification through fire ... absolutely necessary if you want to be faithful ... called, chosen, faithful; water baptism, Spirit baptism, fire baptism. What about the Holy Days? Called, chosen, faithful; water baptism, Spirit baptism, fire baptism; Passover, Pentecost, Sukkot.

The called, they are in water baptism. It's an outward sign but they have the Passover. What does Passover represent? You can go to John 16.

**Joh 16:7-11** *But I tell you the truth, it is better for you that I should go ... Yahshua last prayer before He was crucified and went to heaven ... for if I do not go away, the redeemer will not come to you. But if I go, I will send it to you. And having come, that One will convict the world **concerning sin, and concerning righteousness, and concerning judgment**. Concerning sin, because they do not believe into Me; and concerning righteousness, because I am going to the Father, and you no longer see Me; and concerning judgment, because the ruler of this world has been judged.*

Passover, Pentecost, Sukkot; Passover is sin, Pentecost is righteousness, Sukkot is judgement. And what happens? When you are water baptized, it is an outward form of repentance and you accept the sacrifice... and like I said, most of the world accepts Jesus, we use Yahshua, but that is what they do. People that are called, they stay out in that outer court. So they accept the sacrifice of Him for sin but they don't go to the next point. They don't go to being chosen. What does it say about being chosen?

Chosen is Pentecost. What happened on the day of Pentecost? The Law was given, the Torah. So they don't accept the Torah. **Psalm 119:72**, what does it say? *All Your Commandments are righteousness*. So the ones who are chosen, they go on to the next step. They get the Spirit. They are in Pentecost ... the Law, the Torah ... righteousness. But if you want to be faithful, you've got to go to Sukkot. You've got to go to Sukkot because Sukkot is judgement.

Pessach is sin, Pentecost is righteousness, Sukkot is judgement.

**Zec 14:9** *And YAHWEH shall be King over all the earth. In that day YAHWEH shall be united, and His name united.*

**Zec 14:12** *And this shall be the plague with which YAHWEH will strike all the peoples who have fought against Jerusalem: Their flesh shall rot while they stand on their feet, and their eyes will rest in their sockets, and their tongues shall rot in their mouths.*

**Zec 14:16-19** *And it shall be, everyone who is left from all the nations which came up against Jerusalem shall go up from year to year to worship the King, YAHWEH of Hosts, and to keep the Feast of The Sukkot. And it shall be, whoever will not go up from the families of the earth to Jerusalem to worship the King, YAHWEH of Hosts, there shall even be no rain on them. And if the family of Egypt does not go up, nor come in, then the rain shall not be on them, but the plague with which YAHWEH shall strike the nations who do not come up to keep the Feast of the Sukkot. This shall be Egypt's offense, and the offense of all nations who do not come up to keep the Feast of Sukkot.*

So very clearly, Sukkot is equated with judgement. Yahshua returns and there's judgement ... water baptism, Spirit baptism, fire baptism; Pessach, Pentecost, Sukkot.

Now, we see we have the people water baptized, outward sign of repentance. They accept the blood of Yahshua's sacrifice for sin but they stay in the outer court ... outer court, inner court, Holy of Holies. These people they stay in the outer court and what is the outer court? The outer court is the altar of sacrifice. So here it is, a billion of them out there, Evangelical Christianity today. They may be water baptized, they may accept the sacrifice of Yahshua for the forgiveness of sins but they are at the outer court; they are staying at the altar of sacrifice.

And it's very interesting the word 'sacrifice' in Hebrew, I tell people this ... in English people think of sacrifice as 'giving something up' ... but in Hebrew it means 'to draw closer to through a relationship'.

So that sacrifice is supposed to set us to become chosen. Through the sacrifice of the called, it's supposed to set us to be chosen and the chosen come into the inner court. Now what is in the inner court, or the outside court of the priests? The altar of incense, right? The outer court is the altar of sacrifice, the inner court is the altar of incense. Now, let's look at what it says about that.

**Rev 8:1-4** *And when He opened the seventh seal, there was silence in Heaven for about a half hour. And I saw the seven cherubs who stood before YAHWEH, and seven trumpets were given to them. And another cherub came and stood on the altar, having a golden censer. And many types of incense were given to him that he should give them with the **prayers of all the saints** on the golden altar before the throne. And the smoke of the incense went up with the prayers of the saints out of the hand of the cherub before YAHWEH.*

Remember when we were reading the other day? **Pro 28:9** *Whoever turns aside his ear from hearing the Torah, even his prayer is an abomination.*

So the ones who are the chosen, **they are in that inner court and their prayers are being heard** but they are not yet in the Holy of Holies. See, that should be our striving. Like I said, the ones in the outer court ... Evangelical Christianity ... they are there. They believe in the Yahshua. They are taking the Passover ... not literally taking the Passover but they are believing in the sacrifice of grace. They never go past there; water baptism, never Spirit baptism.

Now the chosen, the ones in this room, we're going into the Spirit baptism. We had the laying on of hands receiving the Holy Spirit. We are into Pentecost, the giving of the Law, the Torah. We

believe in the Torah, that it is righteousness. We're in the inner court, the court of the priests, the altar of incense. Our prayers are being heard but do we want to become faithful?

Do we want the baptism of fire? **Do we want to come to Sukkot?** And how many are here? This shows ... It's a little analogy. How many want to become faithful? I think it shows how many come over here at that time because the faithful come to the fire baptism; they come to sukot, the judgement. And they enter the Holy of Holies ... outer court, inner court, Holy of Holies. The Holy of Holies, what does it show? The presence of Yahweh. Let's go to Matthew 27.

**Mat 27:50-51** *And crying again with a loud voice, Yahshua released His spirit. And, behold! The veil of the sanctuary was torn into two from above as far as below. And the earth quaked, and the rocks were sheared!*

And we know at Yahshua's death, He gave us access through His blood to go from the Holy place to the Holy of Holies. As the High Priest, He can go in there and what does it say in II Corinthians 5:21? *For He who did not know sin, for your sakes made Himself sin, that we might through Him become the righteousness of YAHWEH.*

So clearly, through His blood we could have access to enter the Holy of Holies but you've got to be faithful. Only the faithful enter the Holy of Holies. Go to Numbers 12 and let's look at someone who was faithful, somebody that entered the presence of Yahweh.

**Num 12:5-8** *And YAHWEH came down in the pillar of the cloud and stood at the tabernacle door, and called Aaron and Miriam. And both of them came out. And He said, Now hear My words, If your prophet is of YAHWEH, I will make Myself seen by him in an appearance; I will speak to him in a dream. It is not so with My servant Moses! **He is faithful in all My house** ...What was the word He used? *Faithful ... I speak to him mouth to mouth, and by an appearance, and not in riddles; and he looks upon the form of YAHWEH. So why have you not been afraid to speak against My servant, against Moses?**

You see, **the faithful get to go to the Holy of Holies**; the faithful get to go to the presence of Yahweh. Remember the whole thing with the Garden of Eden? Adam and Eve were made in the presence of Yahweh in the Garden and by their sin, what did they do? He cast them out of Eden, out of His presence. And what happens? We come into the world. So we come from the world and we become gold and we start to see these things. 'Wow, this is right and this is wrong' and now we want to go to the next step. We want to sanctify ourselves away from the world. And we start to obey Yahweh's Torah and we start to be obedient to His commandments but we've got to take it to the next step. We've got to become faithful; we've got to come into His presence through faithfulness.

**Psa 101:6** *My eyes shall be on the **faithful of the land**, so that they may dwell with me; he who walks in a perfect way shall serve me.*

**The faithful of the land will dwell with Yahweh.** Think about that. After the 1,000 years, what does it say in Revelation 21? The Father comes down to earth and He, Himself, is their Father and we are His people and He dwells with us forever. That should be where we are striving to, where we want to go.

Okay, baptism of water, Spirit, fire; Passover, Pentecost, Sukkot; outer court, inner court, Holy of Holies. Next I want to go to justification, sanctification, glorification.

The people with water baptism, like I said, an outward form of repentance ... believe in the blood of Yahshua, that's everything they preach but they stay at the outer courts. They stay at the altar of sacrifice; they stay at the justification. What is justification? Justification is to be right with our heavenly Father. **There is only one way to be justified and that is by the body of Yahshua.** And did you ever wonder why do these people only always talk about the blood of Yahshua? Because they are staying in the outer court; they are never coming passed *called* so that is the only thing they know. They are staying there, they are not taking it to the next level. But Isaiah 43 ... because some people accuse us because we become *chosen* for keeping the Torah that we are trying to earn our salvation and I don't think anyone in this room is trying to earn salvation. What we are doing is, we are trying to be chosen.

Isaiah 43:25-26 ... very clearly and I love to use these scriptures like this from the Old Testament because they are more powerful, you know, when you see it was in the Old as well as in the New.

**Isa 43:25-26** *I, even I, am He who blots out your trespasses for My sake; and I will not remember your sins. Remind me; let us enter into judgment together; sum up for yourself, that you may be justified.*

Very clearly, there is only one way to be justified and we talked about this the other day. Why can't the Law save you? Because the Law convicts us we are all sinners. If this was a court room and the judge was up here and you murdered somebody, you can't come to the judge and say, "Yes, I murdered him. Give me eternal life." What the Law was meant to do was to convict us of being sinners but the Law cannot change the heart. That's the problem with it.

Justification, being right with the Father can only come through the sacrifice of the Son, no other way. And you can look in the Old Testament, the New Testament, turn it every which way but if you are talking to a Jewish person ... and like I said, the easy question I ask, we are all going to live, we are all going to die. When you are before the judgement throne, can you enter by your works or do you need his grace? Of course, we all need His grace; we cannot be justified without the blood.

**Rom 5:12-21** *Even as sin entered the world through one man, and death through sin, so also death passed to all men, inasmuch as all sinned. For sin was in the world until the Torah, but sin is not charged where there is no instruction; Yet death reigned from Adam until Moses, even over those who had not sinned after the likeness of the transgression of the Torah by Adam, who was a type of Him who was to come. But the free gift is not also like the offence. For if by the offence of the one the many died how much more the grace and gift of YAHWEH, because of one Man, Yahshua Messiah, be increased for many. And the effect of the gift of YAHWEH was greater than the effect of the offence of Adam; For while the judgment of one man's offence resulted in the condemnation of many, but the free gift of YAHWEH in the forgiveness of sins resulted in justification to many more. For if by the offence of the one death reigned through the one, much more those who are receiving the abundance of grace and the gift of righteousness shall rule in life by the One, Yahshua Messiah. Therefore, as on account of the offence of one, condemnation was to all men; so on account of the righteousness of one, will the victory unto life be to all men. For as on account of the disobedience of one man, many became sinners; so also on account of the obedience of one, many become righteous. And the introduction of the Torah caused sin to increase. And where sin had increased, grace much more abounded, just as sin had reigned*

*through death, so also grace shall reign through righteousness to everlasting life, through Yahshua Messiah our Master.*

You can only be justified by the blood ... only way that we can be justified. And like I said, if you think to yourself, why are the people only preaching this? They don't preach Torah; only preaching justification, justification of the blood because they are never leaving the outer court. They are never going from *called* to *chosen*.

Now what about the *chosen*? The chosen people in this room; we are chosen. We have the baptism of the Holy Spirit; we have His Holy Spirit dwelling in us. We have entered Pentecost, righteousness, the giving of the Torah. We all believe in the Torah. We are in the inner court. We are priests of Melchizedek; our prayers are being answered. And we are going from justification to sanctification which comes through obedience and the setting apart for a holy purpose.

***Joh 17:14-20*** *have given them Your Word, and the world hated them because they are not of the world, as I am not of the world. I do not pray that You take them out of the world, but that You keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them in Your Truth; Your Word is Truth. As You have sent Me into the world, I also have sent them into the world, And I fear for their sakes. I sanctify myself so that they may also be sanctified by Truth. And I do not pray concerning these only, but also concerning those who will believe in Me through their word;*

So, we see if you want to be sanctified you have to believe in the truth. **It is the truth of scripture that sanctifies us.** And again, most of Christianity, they have the power of the blood but they are never leaving the outer court. They are not sanctifying themselves through truth and that's why you have every heresy and every lie ... "The law is nailed to the cross." ... because they are called but they are not chosen. *Many are called, few are chosen.*

***2Thes 2:10-15*** *and in all deceit of unrighteousness in those who will perish, because they did not receive the love of the truth in order for them to be saved. And because of this, YAHWEH will send to them a working of deception, for them to believe the lie, that those not believing in the truth, but who have delighted in unrighteousness all may be damned. But we ought to thank YAHWEH always concerning you, brothers, beloved by YAHWEH, because YAHWEH chose you from the beginning to salvation in sanctification of the Spirit and through a true faith, to which He called you through our preaching, to be the glory of our Master Yahshua Messiah. So, then, brothers, stand firm and strongly hold the commandments you were taught, whether by word or by our epistle.*

And we see most of Christianity is not doing this. They are not holding the original teachings of the apostles. The apostles kept the Sabbath, the apostles kept the commandments, the apostles kept the Holy Days, the apostles kept the Kosher laws. And that is what he is saying. These are the things that are going to take you from the justification to the sanctification, obedience.

Again, so the ones who are *chosen*, they have the baptism of the Spirit; they are living in Pentecost, they are believing in the righteousness of the Torah. They are in the inner court, they are priests of Melchizedek and they are sanctified; **they are set apart to become holy.** And it's interesting, if you look up that word 'sanctification', it is set apart *for* a holy purpose. The sanctification doesn't make you holy; it sets you apart to become holy.

And how do you become holy? Like we said, you have to enter the Holy of Holies; you've got to become faithful. And the faithful, what do they do? They go through the baptism of fire, they enter Sukkot, judgement. They enter the Holy of Holies, the Presence of Yahweh and they go from justification to sanctification to glorification. See, that's what our goal should be.

**We can't stop at sanctification.** You can't stop there. It's almost like ... if you were getting a job somewhere and you were going to be a computer programmer and you spent \$10,000 to study to be a computer programmer. Well, the studying is just setting you apart for the job you are going to do when you graduate. Now, if you graduated and spent the money and came out and they said, "That's it. Go home." What good would the training be, if the training didn't lead to something?

And that's what the Father wants from us. He doesn't just want us to be justified, He doesn't just want us to be sanctified, He wants us to be glorified.

**What is glorification? It's holiness.** It's putting on holiness. John 13 ... and you have to go through the baptism of fire to do this. The only way you will become glorified is through the baptism of fire.

**Joh 13:26** *Yahshua answered ... and this is during the last Pessach , right before Judas was going to go and give Him up to the Pharisees and listen what He says ... It is he to whom I, having dipped and give the bread to. And dipping the bread, He gave it to Judas Iscariot, son of Simon... this is the one who was going to betray Him.*

**Joh 13:27-32** *And after the bread, then Satan entered into that one. Then Yahshua said to him, What you do, do quickly. But no one of those reclining knew this, for what He spoke to him; for some thought, since Judas held the moneybag, that Yahshua was saying to him, Buy what things we have need of for the feast; or that he should give something to the poor. Then, receiving the bread, he immediately went out. And it was night. Then when he had gone out, Yahshua said, **Now the Son of Man was glorified**, and YAHWEH was glorified in Him. If YAHWEH was glorified in Him, YAHWEH also will glorify Him in Himself, and immediately will glorify Him.*

Now, it wasn't until that time that He was getting ready to go through that baptism of fire, that the glorification came. As soon as Judas took that morsel and Satan entered him and he went out, that started the process. He was on the way to having His blood shed; **the glorification process started by the baptism of fire.** So if you want to be glorified, if you want to go from the outer court to the Holy of Holies, you have to go through the baptism of fire. It's the only way you are going to get there to glorification.

**Rom 8:12-17** *So then, brothers, we are debtors, not to the flesh, to live according to flesh, for if you live according to flesh, you are going to die. But if by the Spirit you put to death the practices of the body, you will live. For as many as are led by the Spirit of YAHWEH, these are sons of YAHWEH. For you did not receive a spirit of slavery again to fear, but you received a Spirit of sonship by which we cry, Abba! Father! The Spirit itself witnesses with our spirit that we are children of YAHWEH. And if children, also heirs; truly heirs of YAHWEH, and joint heirs of Messiah, **if indeed we suffer together**, that we may also be glorified together.*

So the same way His glorification came through the things He suffered, if we want to be a co-heir with Him of the universe, **we have to go through the same suffering process to that**

**glorification.** And like I said, it's not something in the Western mind. It's the total opposite. From birth we are told to do everything in your life not to have suffering, absolutely anything. And you know we are a pill society ... you've got some suffering, pop a pill. We are not looking at why is that suffering happening. Instead of dealing with the cause, we are dealing with the affect.

Do we want to enter that glorification that we are promised as a first-fruit to Yahweh? If we enter that glorification, like it says here, then we have got to go through the same baptism Yahshua did.

**Rom 8:23-30** *And not only so, but also we ourselves having the first-fruit of the Spirit, also we ourselves groan within ourselves, eagerly expecting that sonship, the deliverance from our body; for we were saved by hope, but hope being seen is not hope; for what anyone sees, why does he also hope? But if we hope for what we do not see, through patience we wait eagerly. And likewise the Spirit also joins in to help our weaknesses. For we do not know what is right and proper for us to pray for, but the Spirit intercedes on our behalf with that earnestness that cannot be described. But the One searching the hearts knows what is the mind of the Spirit, because He petitions on behalf of the saints according to YAHWEH. But we know that to the ones loving YAHWEH all things work together for good, to those being called according to purpose; And He knew them in advance; and He sealed them with the likeness of the image of His Son; that He might be the first-born of many brothers. But whom He marked in advance, these He also called; and whom He called, these He also justified; and whom He justified, these He also glorified.*

See, you can't stop at that one process. Yahshua went as a forefront for us as the first of the first-fruits to pave the way. He showed us that it can be done. He showed us that He could be sinless, that He could die for our sins and He became our High Priest of the order of Melchizedek ... that when we go through something we have somebody there, a High Priest that went through everything we did ... that when you get on your hands and knees and close your eyes ... that His hand is on your shoulder. He's right there with you but you have got to go through the baptism of fire. Like it says, if we suffer together we will be glorified together.

You are not going to get glorification if you stay back in the ease of your life. You're not going to get glorification watching 7 hours of TV every day in America, or playing golf 12 hours a day on the golf course. The life-style in America not only is it going to stop you from being glorified, it will stop you from being sanctified and it will take you away from being justified. Literally, many people there ... it talks about in Jeremiah 50:28 Why is Yahweh so angry at Babylon? Because it is taking the lives of His children. That's the key of it. That system is sucking the life of His children and how many people are going to lose their eternal life because they are living in that easy system ... thinking just because they are a Sabbath keeper, "I have everything fine." You know that self-righteous attitude, "Because I sit in a chair on Saturday ... because I don't eat pork, I've got everything fine ... all these ... ha haha... Sunday keepers have got it wrong ... and all I'm doing now is waiting for me to be king of the universe." It doesn't work that way.

We have to from the justification of His blood, that only comes through His blood ... you have to become sanctified through His Law, through these days we are keeping today, through the Torah ... and from there we have go in to the glorification. And the glorification can only come through the baptism of fire.

And I mentioned this before and I'll say it again. Years back I became a Sabbath keeper in through the Church of God, 23 years ago something like that now, and in Church of God very

much was stressed things like Sabbath, Holy Days and meats but it wasn't really stressed, holiness. And I did landscaping back then. I worked long 50-60 hours, I served, I went to Spokesmen's Club, Graduate Club, Bible Study. There wasn't a day of the week that I wasn't doing something; I had my whole life into it.

So, when Sunday came around, I was tired and I would sit there and watch 8 hours of football all day. And to me, I convinced myself that this is the way that I get to relax and at the time it was relaxing. And I used to say, "Is this sin? Where in the Bible does it say you can't relax a bit? Is it sin?" Well, when I stopped asking the question, "Is this sin?" and started asking the question, "**Is this holy?**" I came up with a whole different answer and it changes your life. **And I prayed to the Father, "Make your desires, my desires."**

And all of a sudden ... I used to think when I was young, "Boy, I'm going to have problems when I'm 40 because all my whole life was sports ... my family's whole life was sports ... and I thought, when I get to the age when I can't play anymore, can't dunk a basketball, I'm going to go through mid-life crisis. But I tell you, years ago now, when I prayed to Yahweh, "Make my desires, your desires." He took the desire away. I don't have a desire for it any more. Learned a lot of lessons from it but I don't have the desire. My only focus now is for that glorification. That's it. I want to be at that Holy of Holies, I want that power of the Spirit, I want to be before Him. **And we have to stop asking, "Is it sin?" and have to start asking, "Is it holy?"**

Do you realize, the people sitting in this room, of the 6 billion people on the earth and of the 50 billion people that were ever born, how many people were not only called but chosen to be a part of that priesthood? Like I said, those priests called in those times, they did not have an inheritance in Israel because Yahweh was their possession. We read it the other day in Peter that we are a people for a possession. We are priests unto Him and we should be serving that priesthood every day of our life and you have got to do it in faith because He will have to provide like He provided for the Levites.

But if we are all enthralled with the cares of the world and the cares of life ... just like the first parable I read, the wedding supper is coming and it's coming soon and where are we going to be? Are we going to be the ones to go see to our oxen ... just got married ... whatever it is. What is our excuse going to be why we didn't become from chosen to faithful?

**Heb 12:14***Eagerly pursue peace and holiness with all, without which no one will see YAHWEH.*

**Unless we put on holiness and enter that Holy of Holies, we will not see His Presence.** And like I said, the things that are normal in our life and that are an abomination to Him and, for us, so many things that we used to think that were normal and now we say, "Wow, how did we ever think that was normal?"

Even when I was a Sabbath keeper for many years, I would never watch a bad movie but I would watch a movie that had a curse word or something, now it's like we are shocked if we hear a curse word and it should. It should shock us. You know there is a spirit dwelling in us and we hardly ever will watch a movie because ... what we said to each other was, "Anything we watch, we have to come out of there being uplifted. It's got to be something that draws us closer to Yahweh or what's the sense of it." Even if it's something that's real good in a 1945 movie and it's not turning you into holiness, get rid of it. We watch movies very rarely to begin with but every now and then something like *The Robe* or *The Ten Commandments* or something that when

that's over, I'm inspired to go out and do something better. I'm inspired to go out and be closer to Yahweh. Unless that's the case, you've got to rid of everything in your life.

And you know, I think most of the people here got rid of the golf and the 7 hours of TV and the malls and all that stuff, maybe not, maybe there are a few that didn't. But I'm talking about going way further than that. **Get rid of everything in your life that is not leading to holiness** and this is part of the baptism of fire. Part of it is a physical persecution, part of it is the shedding of blood, but part of it is getting rid of everything in your life that is blocking your view to Yahweh. Because people think, *Oh, I sinned. Yahweh hates me ...* He cut himself off. No, sin does not cut yourself off; sin separates. Because when you're in His perfect will and you're obedient to His Torah, you and Him are together like this. And every time you do something against His Word, you're moving a little bit and you're moving a little it to the point where you are so far away where you can't hear His voice any more.

You're going to hear a voice, believe me. Stay here in Jerusalem for another week on your own ... you are going to hear a lot of people, a lot of voices. A day doesn't go by that someone doesn't come up to me that they heard a voice but where are those voices coming from? That's what you have to ask. If they are not being obedient to His Word and you're not hearing His voice, there's only two voices.

Remember, there is no word 'grey' in Hebrew. Everything is either black or white. So you are either hearing the voice of Yahweh or you're hearing the voice of a devil, one or the other. And if we want to hear His voice, we have to stay close to Him. And staying close to Him, the only way you can do that, is by holiness.

You have to put on holiness; we have to put it on. And that's why when I put things in the Feast letter beforehand and send about the ladies wearing skirts and all this stuff and people come up, "Do I have to do this? Do I have to do this?" I feel uncomfortable when someone says that to me because I'm not here to tell you to do anything. You should come on your own and see our sisters of Judah, how they dress and how modest they are. And it should inspire us for the modesty. I don't want to tell you what to do and I don't want to be a Pharisee that's out there ... Let's go down and check how long somebody's skirt is. It's just **the Spirit in us should lead us to this holiness by the Holy Spirit**. And we should be doing it on our own. **Every day of our life we should be asking ourselves, *Is this holy? Is this holy?***

Is this holy? My actions? My love for my brother? Here's this offense, me and this person had an offense ... was I acting in love? ... Because love is holiness, if we want to put on holiness, we have to put on love. But unless you do that, unless there's major changes in all our lives, we will not enter that glorification. And face it, the physical part, that's the easiest part. Now, you have got to get body, mind and soul, all three together. And if you're out there preaching, "Well, you should not have sexual relations until marriage and that if you do, that is fornication" and we are believing in the Torah yet your physical body is half naked ... you're not in unison. You're a contradiction to yourself.

If we want to be glorified, if we want to be holy, then every aspect of our life has to be holy. Our bodies are temples of the Holy Spirit and Yahweh is growing in us ... You look at the priests. He said, "You don't even build steps up to the altar." Why? Lest they show their nakedness and this was a priest with a long robe! When we come in to Yahweh, you come covered. Don't come half

naked, to me that is not holiness. And this is by the Holy Spirit, it should be convicting us. It doesn't say Don will lead you into all holiness. It says the Holy Spirit will lead you into all truth.

The Spirit testifies against itself that we are the sons of Yahweh. **The Holy Spirit should be convicting you of whatever in your life is unholy.** And you have to ask it though, you have to pray to Yahweh and ask Him, **“What is in my life that is displeasing to you? What is in my life that I need to get rid of?”** And He will show you. He will show you in many, many different ways. But ask Him, say, “I want to go from chosen to faithful. I want to be there.”

In order to be faithful, there has got to be a change of life. There has got to be a change of life and like I said, we are going to leave here tomorrow; you're going to see a lot of things in the next 6 days that are going to build you faith and strength in you. But then you are going back home, you're going back to your job, you're going back to your house, you're going back to whatever you were doing before you came here and then it's going to be up to you. Because you are not going to have everyone around, you're not going to hear this sermon every day, you're not going to have the things we are going to see and you have to make a decision today, the 8<sup>th</sup> day, the new beginnings. Do you want to enter glorification?

Because it doesn't come easy, we have a tape called, *'What is Real Change?'* And I hate to say it but **most people do not change**; 95% of people do not change because it takes conviction. If you want to change, you have to strive with every ounce of your being and submit to the Holy Spirit with every ounce of your being to change. And most people just don't have it in them because they love the flesh. And you have to die to the flesh every day. It won't come at once. It won't come on the first day but every day of your life, die to the flesh.

Okay, today it's this program. Tomorrow it's that one. Today, I'm letting the boss know I'm not working overtime any more. Man, I'm working 40 hours, am I crazy? That extra 20 hours I could be out visiting hospitals, I could be visiting the poor, I could be reading Yahweh's Word. Why do I need more than 40 hours of work? Whatever it is, day by day, piece by piece; start clothing ourselves with holiness.

**We have to put on the holy vessels of the sacred order of the Melchizedek priesthood.** And study, study about the vessels of the temple and you will start to see them a little different now from the Melchizedek view because as priests we are going to be using those vessels. They are what we are going to be using in the Millennium and we want to put on those holy garments. **We want to become holy vessels to the Father.**

Let's look at what happens to the people that are *called* and the people that are *chosen* like us but do not become faithful because it's a serious time. Like I said, **more people will be lost in our nations than ever before**; the only generation that ever says, whoever does this goes to the Lake of Fire. And the next verse says everyone worshiped the beast and took the mark. So it is a scary time. Many, many people are going to lose their eternal life in our time. And look what He says we have to do, Revelation 2.

Now these are the 7 churches of Revelation and I believe they are both historical and I believe they are end-time. The book of Revelation is the book of end-time. Some people believe it was all fulfilled 2,000 years ago and all this crazy stuff but it is definitely a book of the end-time. Read it, no doubt about it. Although when you read it you can put it historical, primarily they are end-time. Let's look at what is said to these churches in the end-time.

**Rev 2:4** *Nevertheless, I have something against you ... He's talking to Ephesus ... because you left your first love ... How many people here have left their first love? Do you remember when you were first called? Some people here are pretty new, so I hope you have got your first love. But the ones who are maybe here a little longer, do you remember your first love? Do you remember when you first started to learn about the truth? How excited you were? You were just coming out of your skin, how you couldn't hold it to yourself? How you went to all your family and had them all hate you because you couldn't keep your mouth from saying all these things? Because we were zealous and we couldn't believe we came out of these things.*

**Have we lost our first love?** Have we lost that? Think of your marriage, people who have been married 10, 20, 30 years. Is your marriage the same as it was 10 and 20 years ago? Do you love your wife as much today as you did the day you married her? We have to look back to that first love. I remember one time, I forget what the question was in Spokesman Club but it was about who was the most beautiful this or whatever and the minister got up ... he was about 74 years old and said, "I may be bias" but his wife was the most beautiful because as you get older, beauty is not in the skin you see that, **beauty is in the heart**. And to him, she was the most beautiful lady on earth and that's the way we should think about our spouses. We see not only outward beauty but inner beauty.

And even for the young ones, think about this ... you know this is what Yahweh wants to see, to see your inner beauty. Because you know who wants to see your outer beauty? The Arabs out there, they're the ones. They are going to chase you down the street to come back here. Yahweh wants to see our inner beauty, He wants to see the gold inside us, He wants to see the glorification. So they lost their first love.

**Rev 2:5-7** *Then remember from where you have fallen, and **repent, and do the first works**. And if not, I am coming to you quickly, and will remove your menorah from its place, unless you repent. But you have this, that you hate the works of the Nicolaitans, which I also hate. The one who has an ear, hear what the Spirit says to the congregations. To the one overcoming, I will give to him to eat of the Tree of Life which is in the midst of the Paradise of Elohim.*

**Repent and overcome** to them to get to eat of the Tree of Life. See now, these are *chosen* people; these are people in the end-time that are part of His people, that are covenant people that He is telling, "Unless you repent of your sins and come back and do your first works, you will not get to eat of the Tree of Life."

To the next churches He says:

**Rev 2:16-17 Repent!** *But if not, I will come to you quickly, and I will make war with them by the sword of My mouth. The one who has an ear, hear what the Spirit says to the congregations. To the one overcoming, I will give him to eat from the hidden manna. And I will give to him a white stone, and on the stone a new name having been written, which no one knows except the one receiving it.*

**Rev 2:20** *But I have a few things against you, that you allow the woman Jezebel to teach, she saying herself to be a prophetess, and to cause My servants to go astray, and to commit fornication, and to eat idol sacrifices.*

**Rev 2:26-29** *And the one overcoming, and the one keeping My works until the end, "I will give to him authority over the nations," and "He will shepherd them with an iron staff" ... a shepherd's staff ... like the vessels of the potter they shall be shattered, as I also have received from My Father. And I will give to him the Morning Star. The one who has an ear, hear what the Spirit says to the congregations.*

**Rev 3:2-6** *Be watching, and establish the things which remain, which are about to die. For I have not found your works being fulfilled before YAHWEH. Then remember how you received and heard, and keep, and repent. If, then, you do not watch, I will come upon you like a thief and you will not at all know what hour I come upon you. You also have a few names in Sardis which did not defile their robes, and they shall walk with Me in white because they are worthy. The one overcoming, this one shall be clothed in white garments, and I will not at all blot his name out of the Book of Life; and I will acknowledge his name before My Father, and before His cherubs. The one who has an ear, hear what the Spirit says to the congregations.*

So very clearly, what are we seeing? You know we are seeing a pattern here that something ... the cares of life, **sin is keeping these people away from being faithful**. And in every single instance, except for the Philadelphian ... you know ... the one who has the love, who has been keeping these things, who's been becoming faithful ... He says, "Unless you repent, I'm taking the manna, I'm taking the hidden stone. You're not going to eat of the Tree."

You see, it's not just a matter of, "Well, you know something? Being called is pretty good. You know if I don't become faithful, at least I'm called." You know, like I said the other day in Matthew 20 He who teaches to break the least of these commandments will be called the least in the kingdom and I've heard people say, "At least I'm in." but if you read in the Hebrew, it doesn't mean that. It doesn't mean you're in the kingdom and you're the least. It means you'll be the least in the kingdom, it means that will be the most shameful thing they will speak about in the kingdom ... the person who talked against it. He's not there; he's not there at all. He's shamed from that.

And it's the same thing here. If we want to become faithful; we have to change, we have to repent, we have to put on holiness. Now, I'm going to read about the church of Laodicean because Laodicean overlaps. If you look in church eras, it's the Laodicean era and it's also the last church in Revelation. So **the majority of believers in the world today, the majority of the chosen are Laodiceans**, sorry to say. And if we look at Matthew 25, the parable of the 10 virgins, there was a time when they all slept. And look what He's saying to the Laodicean.

**Rev 3:17-22** *Because you say, I am rich, and I am made rich, and I have need of nothing, and do not know that you are miserable and a wanderer and poor and blind and naked. I advise you to **buy from Me gold having been fired by fire**, that you may be rich; and white garments, that you may be clothed, and your shame and nakedness may not be revealed. And anoint your eyes with eye salve, that you may see. "I, as many **as I love, I rebuke and I chasten.**" Be zealous, then, and repent. Behold, I stand at the door "and knock:" If anyone hears My voice and opens the door, I will enter to him, and I will dine with him, and he with Me. The one overcoming, I will give to him to sit with Me in My throne, as I also overcame and sat with My Father in His throne. The one who has an ear, hear what the Spirit says to the congregations.*

**Are we zealous?** This is the main reason why the Laodicean fell into this trap. The cares of life, riches overtook them. And you know what's funny? In America they say, "Nah, that can't be us."

Rich and increased with goods, it's exactly what the people are saying. There is such a prideful spirit in the west because we are doing these things and I know from the Church of God that I came out of, there was so much pride because we were Sabbath keepers, so much pride that laid there. And there's so much more and believe me I'm not putting down the Sabbath keeping, I honor it to the uth degree. We keep all the commandments, what I'm saying is there's more to it. There's more to it than that. We have to go to that next level and we can't use it as a sword of righteousness to ourselves for it.

So we see that the Laodicean, unless he repents of what? Of being zealous. Go out there today. Have you ever gone into a church today, a church that's got no zeal? Hardly any church today has zeal. You go to church today and they are dead, it's all commercial, it's corporations. You don't see life, you don't see people alive in there, you don't see real praise, you don't see testimonies. You don't see the dead being raised, you don't see miracles being worked because it's all methodical ... "everybody sit down ... today we are going to have our announcements ... tomorrow we are going to do this ... " You can hear the air conditioning is humming.

We want life, we want zeal. That's what we want to bring. We want to bring life back into this. And I'll tell you, I have never been more excited. I wrote in my last letter because I appreciate people praying for my arm. And little by little, it's getting there but I'm not going to allow anything, whether I'm going to have to chop that arm off, I'm not going to let it stop me from being zealous. That's what zeal is, it's in you, you can't help it.

And I am so excited for the time that's ahead, I can't tell you. I am so excited. You can't hold it within yourself. Because I'm seeing, after 3,800 years, these words I'm reading are coming alive. Yahweh is redeeming His servant Jacob. He talks about regathering the tribes back together and here it is ... 12 countries here. All the tribes represented. In Ezekiel 36:38, when it talks about gathering the tribes, it says as the tribes of Israel and the holy feasts so it is in that day ... and here we are.

**Literally we have an opportunity and we are fulfilling scripture.** We are not just reading it now, we are fulfilling it. We are part of those living stones in the temple and I'm excited for what is happening from here. Because I know the majority of the people in this room, when they get back home, there is a fire lit underneath you. And I know you're not just going to go home and turn on that TV and watch *Gunsmoke* or whatever. I know, I could see it from the testimonies from the people here from the things you have told me. I see that something is shaken and by us putting our spirits together for 8 days, this house has been rocking. And now we are ready to put it into practice.

And praise Yahweh that He is opening up doors for us here in Israel; we're producing materials, we're producing Bible Study materials and things and we are going to like the scripture says, "The Word shall go forth from Zion and the Word of Yahweh from Jerusalem." And we are going to get these things out to whoever wants them. Whoever, wants them here and make copies and send them out, great. You know, people have asked me... Dean asked me at the beginning of the Feast, "Do you have a copyright on your book?" I said, "The only copyright we have is 'Copy right away!'" That's what we want. Anybody, you want the book? Just take it. Get the information, get it out there.

We have to make ourselves committees of one and we have learned on this feast a lot of really serious things. That paper right there about a false messiah ... I don't know if he is the false

messiah ... **now we are in the times.** The bell has rang, the game has begun and we are in the end-times ... in the end of the end-times. And it's moving quickly. And as Melchizedek priests, it's time that we get up and start doing the priesthood that the Father has given us.

**Heb 11:6** *But without faith it is impossible to please YAHWEH. For it is right that the one drawing near to YAHWEH should believe that He is, and that He is a rewarder of those that diligently seek him.*

The faithful believe this. **The faithful believe He is a rewarder to those seeking Him.** Do you believe that? Because if you believe that He will reward you for being faithful ... like I said, when you get that call to something faithful, you will get His Word out.

And I'll tell you something, when you get someone who has nothing to lose ... **if you don't have something to die for, then you don't have something to live for** ... you become a dangerous person. And I was telling someone today, I consider Walter a dangerous person. I really do because I know something and I've known Walter for almost 10 years. I know if he is convicted of something, he's going to act and that's dangerous. I say the same thing about me. I'm a radical. A lot of people will go, "Don't listen to him, he's a radical." Yeah, amen. We're radicals, we should be because we don't want to be in that box. We want to become radicals in a good way though. We don't want to become fanatics, we want to become radicals. Yahshua was radical and radical means going 'against the norm.'

And how much does that truth mean? I admire Walt because I know if something is truth, today he will start doing it, not tomorrow if something has truth in it today. And I'm not perfect and I know if I have something that I don't have right, he's going to be on me and say, "Look at it this way." He'll challenge me and that's why I'm scared of him because we don't want to be challenged. It's nice to stay in the comfort zone but we need people like that. You need people like me to challenge you. I need people like Walter to challenge me. We all have to challenge each other because we will never go to glorification unless we challenge each other. It's the only way we are going to go to that next spot. There has got to be a change of life, though.

**Rom 6:1-13** *What then shall we say? Shall we continue in sin that grace may abound? Let it not be! We who have died to sin, how shall we still live in it? Or are you ignorant that all who were baptized into Messiah Yahshua were baptized into His death? Therefore, we were buried with Him through baptism into death that as Messiah was raised up from the dead by the glory of the Father, so also we should walk in newness of life. For if we have been planted together with Him in the likeness of His death, so also shall we be in the resurrection, for we know this, that our old self was crucified with Him, that the body of sin might be destroyed, so that we no longer serve sin. For he who is dead has been freed from sin. But if we died with Messiah, we believe that also we shall live with Him, knowing that Messiah being raised from the dead, dies no more; death no longer has dominion over Him. For in that He died, He died to sin once for all; but in that He lives, He lives to YAHWEH. So also you count yourselves to be truly dead to sin, but alive to YAHWEH in Yahshua, Messiah our Master. Then do not let sin reign in your mortal body, to obey it in its lusts. Neither present your members as instruments of unrighteousness to sin, but present yourselves to YAHWEH as one living from the dead, and your members instruments of righteousness to YAHWEH.*

If we are going to go from *chosento faithful*, there's got to be that element of righteousness. We have to, whatever it is. And like I said, don't just ask what is sin, ask what is holy. And for each

one of us, it is something different. It could be the way we are treating our wife or our children or our family members. The Bible says we shouldn't do foolish jesting and I was a real foolish jester in years past when I was younger, as matter of fact that's all I did. When I was in grammar school, high school, college, I was class clown in all of them but I tell you in the last few years I got serious and I don't like that. We shouldn't be jesting about each other or jesting about our children.

We should be honoring, we should be loving, we should be lifting up in everything we say. **Let every word out of our mouth praise Yahweh.** In our house we have scriptures all around, that's what we want; we only want scriptures. And there's a Psalm that says *Let my life praise You.* What a blessing that is. **Let my life praise You.** In our testimony and what we do let that be our sacrifice and a praise to our heavenly Father. Let my life praise You.

Revelation 14, let's look at these people, let's look at the *faithful*. Let's look at them.

*Rev 14:1 And I saw, and behold, the Lamb standing on Mount Zion! And with Him were a hundred and forty four thousands, with **the name of His Father having been written in their foreheads** ...* Is the Father's name important? "Awh, it doesn't matter." I don't think it's going to say Fred, Sam or Tom on their foreheads. It's going to say the name of the Father, YHWH. They were there the 144,000, the *faithful*, the elect of Yahweh with His name on their foreheads.

**Rev 14:2-3** *And I heard a sound out of Heaven, as a sound of many waters, and as a sound of great thunder. Also I heard a sound of harpers harping on their harps. And they sing as a new song before the throne, and before the four living creatures and the elders. And no one was able to learn the song except the hundred and forty four thousands, those having been redeemed from the earth ...* Remember, who's our Kinsman Redeemer? Yahshua the Messiah.

**Rev 14:4-5** *These are the ones who had not become defiled, for they are pure. These are the ones **following the Lamb wherever He may go.** These were redeemed from among men being the **first-fruits** to YAHWEH and to the Lamb. And no decoy was found in their mouth, for they are without blemish before the throne of YAHWEH.*

It's very interesting when you look at this. These are the ones that follow the Lamb wherever they go. These are ones that are the first-fruit and literally, where it says they are without blemish, it literally means they are unmarked if you look that word up in the Greek. They are unmarked. And what do you have in the end-time? Where is the mark? The mark is in the hand and the mark is in the forehead. And in the end-time you see 2 marks. You see the mark of the beast 666 and you see the mark of Yahweh.

Ezekiel 9<sup>th</sup> chapter, there's a cherub with an inkhorn. He's going to go through the city and he's going to mark the people. But why would the mark be in the forehead and in the hand? Because in the forehead is where we think and the hand is what we do. Every thought becomes an action; thought becomes action, action becomes sin and sin becomes death or thought becomes action, action becomes righteousness, righteousness becomes holiness. That's the key, it's our choice. Every time you speak, you have two things, you can either glorify them or you can knock them down. And every time we glorify, we are living examples of our heavenly Father. Every time we knock down we are doing the job of Satan. And I say, who is the accuser of the brethren? Satan. So whenever we are out there making accusations, whose work are we doing? Are we doing the

work of Yahweh or the work of Satan? The work of Satan. It doesn't mean we have to be blinded. There are people out there who are blinded, they don't want to see righteousness, right from wrong. If something is wrong, yes, we should say it but do it scripturally. Go to your brother, work it out and then that's the end of it.

But we want to make sure that we are the faithful ones. We want to make sure they follow the Lamb wherever He goes. And think about where you go, think about the things you are doing. I don't know if the Lamb goes into Walmart 6 days a week, a lot of extra shopping going on that may not have to be done. I know the Lamb ain't going into bars. I know the Lamb ain't going into golf courses. They follow the Lamb wherever He goes. Where is the Lamb going? The Lamb is leading our life into holiness. Do we want to follow Him wherever He goes? If we do, all of us, all of us, have to make changes in our lives.

When I had this idea of starting the Bible school that we started, the idea was to have a life changing experience. Because I saw from the last 4 years people having life changing experiences from the feasts. But I saw when people went back home and they got back into their lifestyles, little by little they started to regress again because it was only 2 weeks training. I said, "Man, if we could get 3 months, we going to make this life-changing that's going to stick ... including us." Me and Petra have made commitments to ourselves because there are things in our hearts we need to change and we said, "We are going to do this as a group we are going into a life-changing experience here. We are going to challenge each other and we are going to come out of there different people." And we are committed to it. We are committed to do that because I know something, I know I'm not ready for the kingdom. That's how I know I'm not going to die tonight because the Father will not take me until He finished the work in me and I know I am not ready. I know there are things in my life that I still have to overcome.

And I know, Babylon and all these other issues aside, me personally ... and everybody's walk is different ... I know I cannot do it in America. The system there, the pulls of the world there are too much for me and I see it when we go there to visit. Everywhere you go you are not going to see holiness. Everywhere you go all you see is covetousness and greed and all this perversity in most places, not everywhere. We have seen some places where ... in Tennessee ... we have seen communities that do live in holiness but I am saying as a society.

And if you are in America, think about it. If you are living in a society that is perverse, move to the mountains, go to the hills of Tennessee where maybe these other people are. **You have to do something but if you live in sin, you are going to become like the people you live with.** Iron sharpens iron and the people you are around are the people you are going to become like. And it's choices we are going to have to make. And I know one thing, I've had jobs and I've given jobs up and to me a job was a job. It was a way to get a salary and whatever I do, I do it with all my might. I would never go against my beliefs for a job and if there was something that was going to be against my belief, I'm going to get rid of that job. I'm not going to break Yahweh's law for a job. I can get another job tomorrow. **I am going to be faithful Yahweh, whatever it takes.** Whatever it takes, that's the covenant we enter upon baptism.

*Rev 17:14* These will make war with the Lamb, and the Lamb will overcome them, because He is Master of Masters and King of kings, and the ones with Him are the called and chosen and faithful ones.

Petra, will you get the ... just hold that up ... we will show you. We color coded it. I'll go over it one more time. We see ...

Who are the *called*? The *called* are the people who have water baptism, baptism for outward repentance. They are in Passover. They believe in the sacrifice of Yahshua for the forgiveness of sins but they are staying in the outer court. The outer court is the court of sacrifice. They have justification. They are claiming the blood of Yahshua but they never go past there. They stay in the outer court of '*called*'.

Who are the *chosen*? The *chosen* people are the ones who get the baptism of the Holy Spirit. How do you get the baptism of the Holy Spirit? He gives the Spirit to those that obey Him. So they are coming in to Pentecost. What is Pentecost? Righteousness ... *all Thy commands are righteousness*. When was the Law given? On Pentecost. They are entering the inner court; they are becoming the priests of Melchizedek in the inner court. They are at the altar of incense and they have been sanctified. Through a covenant relationship we are set apart for a holy purpose. But like I said, we have to go to the next step. We have to become *faithful*.

What are the *faithful*? The *faithful* are they who are ready to go through the baptism of fire. They are the ones who enter Sukkot. They enter judgement and judgement isn't a bad thing. Judgement is a good thing. **Judgement is knowing how to make a difference between right and wrong.** And if in your life you are choosing 40 hours of a worldly job, 10 hours of TV, 10 hours of golf, 10 hours with the family and no hours for Yahweh ... that's not good judgement. You're not making proper judgement, you're not making the proper decision. But the ones entering Sukkot, they enter the Holy of Holies, the Presence of Yahweh. And they are the ones that go to glorification. They are the ones that realize with all our inner being that Yahshua, not only was He our High Priest, but He is our Brother who is waiting there for us to be co-heir.

What does it say in Hebrews when He comes the 2<sup>nd</sup> time as sacrifice for sin? No, He is coming to those waiting for Him for salvation. And every feast, everytime we are here, every Sukkot that is what we do. We wait in anticipation ... you know the word, when we are to have a holy gathering on this day? If you look up that word 'holy gathering', it literally means to have a rehearsal. We come together and we are rehearsing His return. I yearn it every day of my life and I'll tell you something very quickly that happened to me last night that I believe is a miracle, a shocking thing.

I woke up, and I wake up every night now 2-3 in the morning, but I woke up in my bed and it had to be between 2 and 3. And there is a big plant out here that we put in the room to put more chairs and when I looked at that plant, there was a gigantic light around that plant. I mean a bright light and I'm looking and I'm trying to figure out where's that light? I'm looking up top, there's no light. All the lights are out in the room and I couldn't figure it out. I saw 3 branches of the plant and the only thing that came to my mind was the crucifixion when I saw that. And from that plant, the light came over right behind this door, from where I'm standing. And it became so bright. I was just looking at it and looking at it and I'm thinking to myself ... *What am I seeing?* And I am waiting for it to disappear and it only got brighter, it was even like an orange inside, almost so bright I couldn't look at it. But I tell you, it was the most peaceful thing I ever had in my life. I'm just looking at it and I'm feeling the return of Yahshua. I'm just looking at this light and I'm thinking ... *Should I wake up Petra? And I'm going wake her up and she's going to look and not see a light and think I'm going out of my mind.* But I was just standing there, stunned

and I'm looking how bright this light is and I'm just seeing the temple in that light and the Holy of Holies. And then I put my head down and I looked up and it was gone. And when I was talking to Petra I said, "I think Yahweh is trying to say is we have to go from the crucifixion to the Holy of Holies." The blood has taken us in to that temple.

**We are already in that temple now.** We have His blood, we know the importance of it, it's the central part of our salvation. **But now we have to go into the Holy of Holies, we have to go into the next part.** And I tell you, I love when those things happen. I don't have a lot of dreams very often. Once in a blue moon I have some bad dreams but when you can have a dream, it's not a dream but when you are up and you are feeling this peace, I didn't want to lay down. I had such a peace like I never had in my life.

But I am telling you, we are preparing to enter a time that **the Bible says will be the worst time the world has ever known and we have to get our focus right.** We have to make sure because what happened when Noah was alive? When Noah entered the ark, he entered the ark 7 days before the rain came and he was safe when he was in the ark. Now we are in the temple, we can enter the Holy of Holies and we are with the real ark. We've got nothing to fear. It's time to enter the Holy of Holies. **It's time we have to enter that Presence and be bold before the throne and we have to do the work of our Father.**

And like I said, all the cares of life, they will only keep us away from Him. And this is the danger. When you go home and you are back in the world and you are back with people, even the brethren ... probably a lot of brethren even tried to talk you out of coming here, because the brethren are afraid. They are fearing. It says we should fear our life even unto death and brethren are afraid to come here even to just appear before Yahweh. For Yahweh gives us promise if we come before Him at feast time He will protect our properties and all these things.

So we have to make sure, if you are only judging yourself by the person next to you, you are never going to become faithful. When I judge myself, I judge myself to one person, Yahshua, and then I know every time I'm going to wind up on my knees. That's the way we have got to do it. We can't think ... *Oh, I'm better than them. We're better than the 7<sup>th</sup> Day Adventist, better than this one* ... No, we are better than nobody. **He has called us, the weak of the world, and now He wants to bring us from the justification through His blood and sanctification through His Law through the glorification, through the power of it.** And it's just a matter of if we will take the invitation because as time is moving, these stories that we are reading, these parables, it's coming where they are not going to be parables any more. They are going to be reality. One feast very shortly, and I don't know if it's 7 years, 10 years, 20 years. But one feast in our lifetime, Yahshua is going to be on that Mount of Olives. We are living in that time. We are part of that generation.